

THIS INSTRUMENT, made this 9th day of September, 1954,  
by and between the STATE OF ARIZONA, acting by and through the Governor or his  
legally constituted representative, party of the first part, Grantor, and the  
United States of America, party of the second part, Grantee,

WITNESSETH:

That the Grantor, pursuant to Chapter 44 House Bill No. 170, passed by  
the 20th Legislature of the State of Arizona, 2nd Regular Session, effective  
March 13, 1952, does hereby remise, release and quitclaim unto the said Grantee  
and its assigns forever, all its rights, title and interests, claim and demand  
which said Grantor has in and to the following described land, together with  
all improvements thereon, situated in the County of Cochise, State of Arizona,  
to-wit:

- a. A parcel of land located in unsurveyed portions of Townships 21, 22,  
23 South and Ranges 19, 20, East, Gila and Salt River Base and Mer-  
idian, Cochise County, Arizona, being the Fort Huachuca Military  
Reservation as said Reservation was set aside by Executive Order  
dated 14 May 1883, and being more particularly described as follows:

Beginning at survey station, designated as Corner No. 1, being the  
Southeast corner of Section 31 in Township 21 South, Range 19 East on  
the military Reservation boundary line, which is the true point of  
beginning; thence North  $2^{\circ} 06'$  West, 18,562.70 feet to a point desig-  
nated as Corner No. 2; thence North  $82^{\circ} 32'$  East, 34,458.20 feet, to  
a point designated as Corner No. 3; thence South  $21^{\circ} 23'$  East  
33,805.20 feet, to a point designated as Corner No. 4; thence South  
 $43^{\circ} 38'$  East, 11,321.70 feet to a point designated as Corner No. 5;  
thence South  $34^{\circ} 24'$  West, 16,816.80 feet to a point designated as  
Corner No. 6; thence South  $56^{\circ} 50'$  West, 995.30 feet; thence South  
 $65^{\circ} 50'$  West, 303.60 feet; thence South  $18^{\circ} 10'$  West, 301.00 feet;  
thence South  $67^{\circ} 40'$  East, 398.60 feet; thence North  $34^{\circ} 40'$  West,  
731.90 feet; thence South  $34^{\circ} 20'$  West, 1,927.20 feet; thence South  
 $67^{\circ} 00'$  West, 244.90 feet; thence South  $83^{\circ} 45'$  West, 318.80 feet,  
thence South  $87^{\circ} 20'$  West, 380.80 feet; thence South  $17^{\circ} 20'$  West,  
755.00 feet; thence South  $79^{\circ} 08'$  West, 1,351.70 feet; thence South  
 $67^{\circ} 30'$  West, 1,197.90 feet; thence North  $81^{\circ} 08'$  West, 646.80 feet;  
thence South  $49^{\circ} 50'$  West 580.80 feet; thence South  $11^{\circ} 30'$  West,  
508.20 feet; thence South  $66^{\circ} 36'$  West, 704.90 feet; thence North  
 $72^{\circ} 50'$  West, 696.30 feet; thence South  $44^{\circ} 10'$  West, 1,379.40 feet;  
thence South  $54^{\circ} 10'$  West, 577.30 feet; thence South  $4^{\circ} 10'$  East  
2,283.60 feet; thence South  $45^{\circ} 30'$  West, 485.10 feet; thence South  
 $17^{\circ} 35'$  West, 739.20 feet; thence South  $32^{\circ} 30'$  East, 943.80 feet;  
thence South  $35^{\circ} 32'$  West, 2,438.70 feet; thence South  $8^{\circ} 50'$  East,  
1,742.40 feet; thence South  $44^{\circ} 50'$  West, 389.40 feet; thence South  
 $77^{\circ} 15'$  West, 871.20 feet; thence North  $61^{\circ} 50'$  West, 594.10 feet;

88° 40' West, 1,377.40 feet; thence North 88° 40' West, 388.00 feet; thence North 84° 30' West, 348.00 feet; thence South 70° 00' West, 201.30 feet; thence North 38° 41' West, 1,001.20 feet; thence North 61° 16' West, 672.50 feet; thence North 47° 08' West, 384.10 feet; thence North 30° 30' East, 528 feet; thence North 56° 58' East, 749.10 feet; thence North 32° 33' West, 254.10 feet; thence North 31° 58' West, 1,152.40 feet; thence North 36° 24' West, 1,831.90 feet; thence North 39° 53' East 520.10 feet; thence North 32° 45' West, 425.70 feet; thence North 46° 30' West, 201.30 feet; thence South 79° 48' West, 1,273.80 feet; thence North 46° 46' West, 1,336.60 feet; thence North E° 19' East, 1,090.30 feet; thence North 11° 20' East, 809.70 feet; thence North 34° 58' East, 1,521.30 feet; thence North 13° 33' East, 295.00 feet; thence North 38° 00' East 251.00 feet; thence North 28° 30' East, 814.40 feet; thence North 1° 30' East, 616.10 feet; thence North 1° 12' East, 290.10 feet; thence in a Northwesterly direction across the top of the Huachuca Mountains Watershed divide line to the true point of beginning, designated as Corner No. 1.

Excepting, however, from the property next above described, the following parcel of land, more particularly described as follows:

All land situated south of line running southeasterly in a straight line from southeast corner Section 31, T. 21 S., R. 19 E., G. & S.R.B. & M., to Corner No. 5 of Reservation Boundary, above referred to; and North of a line running northeasterly in a straight line from aforementioned Section Cor. 31 to a point on the Reservation boundary common to said Reservation boundary and Sections 21 and 28, T. 21 S., R. 20 E., G. & S.R.B. & M.; and west of line running southerly in a straight line from south section corner common to Sections 11 and 12, and north boundary of the Reservation, T. 21 S., R. 19 E., G. & S.R.B. & M. to the Northeast corner of Section 3, T. 23 S., R. 19 E., G. & S.R.B. & M., and otherwise bounded by the original Military Reservation boundary.

Containing 10,540.80 acres, more or less.

- b. A parcel of land beginning at a point designated as the southeast corner of Section 27, Township 21 South, Range 20 East, Gila and Salt River Meridian, thence westerly along the south line of said Section 27, one mile, more or less, to the southwest corner of said Section 27, being also to the Northeast corner of fractional Section 33, said Township and Range; thence southerly along the east line of said Section 33, three-fourths mile, more or less, to a point in the easterly boundary of Fort Huachuca Military Reservation, as such Reservation is described in Executive Order dated May 14, 1883 and shown on Map No. 6203-100 entitled "Fort Huachuca, Arizona, Reservation Map", dated March, 1936, on file in the Office of the Quartermaster General; said point also being the most southerly corner of said fractional Section 33; thence northerly along said easterly boundary of Fort Huachuca Military Reservation, as above referred to and also the westerly line of fractional Sections 33, 28, 21, 20, 17 and 8, said Township and Range, four and one-fifth miles, more or less, to the intersection thereof with the North-South quarter section line of said fractional Section 8; thence northerly along said quarter section line one-half mile, more or less, to the center of said Section 8; thence easterly along the

south to the point of beginning.

EXCEPTING therefrom the following described property in Township  
21 South, Range 20 East, Gila and Salt River Meridian:

South half (S $\frac{1}{2}$ ), Section 9  
Southwest quarter (SW $\frac{1}{4}$ ), Section 10  
North half (N $\frac{1}{2}$ ) and Southwest quarter (SW $\frac{1}{4}$ ), Section 18  
All being United States Department of the Interior,  
Public Domain Land.

also

Southwest quarter (SW $\frac{1}{4}$ ), Section 18, being State of Arizona School Land.

Containing 3,377.31 acres, more or less.

TO HAVE AND TO HOLD the same together with all the appurtenances  
thereunto belonging to the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the State of Arizona has caused these presents  
to be executed by its Governor

and the seal of the State of Arizona to be affixed hereto this

9th day of September, 1954.

STATE OF ARIZONA

By /s/ Howard Pyle

Attest:

/s/ Wesley Bolin

I, Wesley Bolin, certify that I am the Secretary of  
State of the State of Arizona, the body politic named as Grantor herein,  
that Howard Pyle, who signed deed on behalf of the State  
of Arizona was then and now is the duly elected Governor of the said State  
of Arizona.

STATE SEAL  
COUNTY OF MARICOPA )  
STATE OF ARIZONA )

/s/ Wesley Bolin

This instrument was acknowledged before me this 9th day of September,  
1954 by Howard Pyle and Wesley Bolin.

(SEAL)

3

/s/ Maydelle Jones  
NOTARY PUBLIC

My commission expires March 14, 1956

USFH-00001296

at request of Pioneer Abstract Corp., Bisbee, Ariz., Sep. 9, 1955,  
1:00 P.M. Docket No. 132, Page 217-219, No. 10714.

Witness my hand and Official Seal P. W. Newbury, County Recorder  
/s/ Ralph Allen, Deputy

State of Arizona ) ss  
County of Cochise )

I hereby certify that the within instrument was filed and recorded  
at request of Pioneer Abstract Corp., Bisbee, Ariz., Sep. 9, 1955,  
1:00 P.M. Docket No. 132, Page 217-219, No. 10714.

Witness my hand and Official Seal P. W. Newbury, County Recorder  
/s/ Ralph Allen, Deputy

A true copy

*John L. Van Cott*  
Closing Attorney